

**EXHIBIT 4**  
**FOWLER CREEK GUEST RANCH**  
**LEGAL DESCRIPTION**

RECEIVED  
AUG 10 2023

Kittitas County CDS

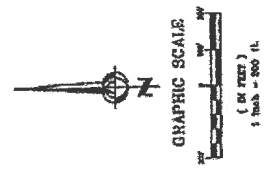
*That property located in the northeast corner of Section 3, Township 19 North, Range 14 East W. M. in the county of Kittitas, State of Washington as shown on that document filed with the Kittitas County Auditor under Recorders Certificate 200511010073, Book 31 of Surveys at page 235 identified as Sheet 5. See map on following page.*

RECORDING No. 200511010073 31-2-05

200511010073 31/235

# FAMILY FARM SEGREGATION SURVEY

## PORTIONS OF SECTION 3, TOWNSHIP 19 NORTH, RANGE 14 EAST, W.M., KITITAS COUNTY, WASHINGTON.



LINE	BEARING	DISTANCE
L14	N10°20'00"W	93.48'
L15	N05°43'15"E	25.32'

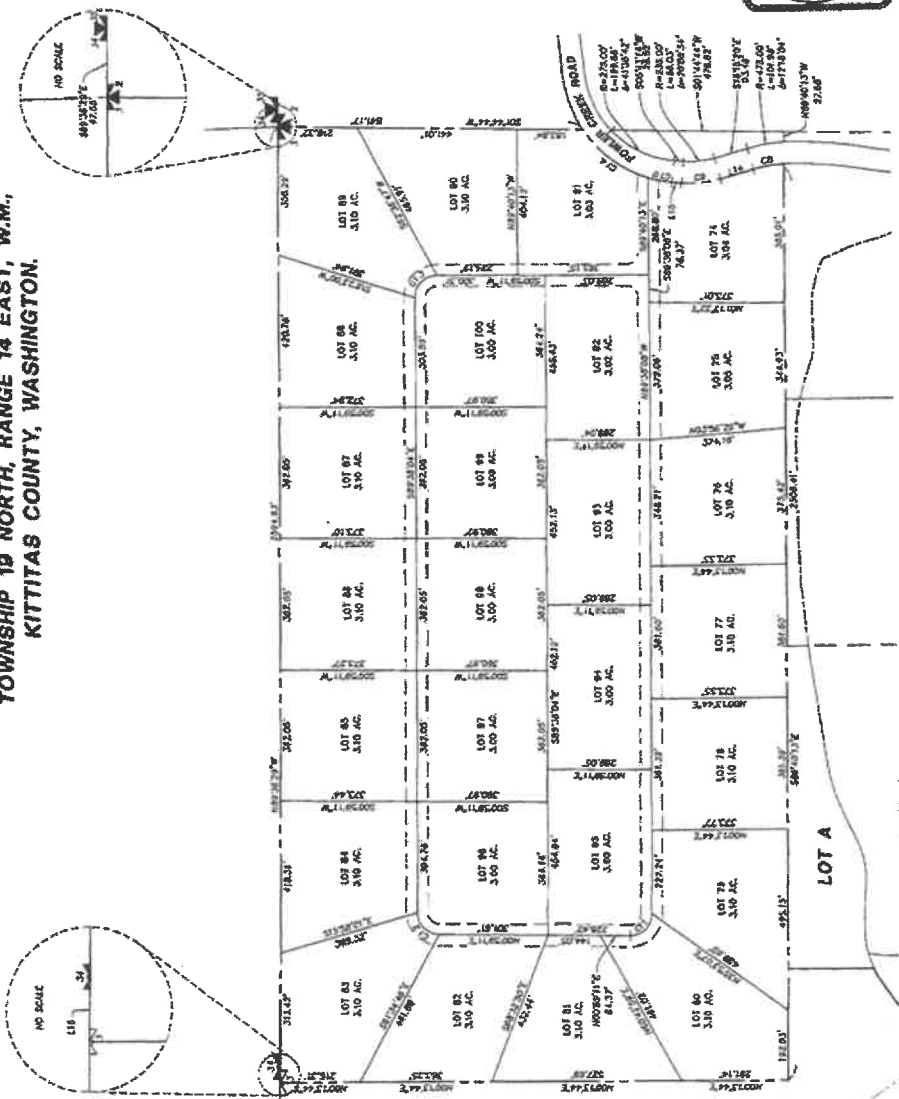
  

CURVE	DELTA	RADIUS	LENGTH
C8	114°30'32"	415.00'	45.83'
C9	202°55'14"	355.00'	108.00'
C10	113°23'28"	355.00'	87.82'
C11	89°27'15"	60.00'	41.82'
C12	89°27'15"	60.00'	41.82'
C13	89°27'15"	60.00'	41.82'
C14	35°28'12"	355.00'	240.58'

**LEGEND**

SECTION CORNER COLLUM TO TWO SECTIONS

QUARTER CORNER COLLUM TO ONE SECTION



**RECORDERS CERTIFICATE 200511010073.**

Filed for record this 15th day of May 2005, 06:29 AM in book 2005-01010073 at page 100 of the report of David P. Nelson, Professional Engineer, at the request of M. FAIGLA, the owner.

DAVID P. NELSON  
Professional Engineer  
Kittitas County Auditor

**SURVEYOR'S CERTIFICATE**

This map correctly represents a survey made by me or under my direction in conformity with the rules and regulations of the State of Washington, and I certify that the same is a true and correct copy of the original as filed in my office on 11/2005.

DAVID P. NELSON  
Professional Engineer  
Kittitas County Auditor

Certificate No. 06727

**ENCOMPASS**  
ENGINEERING & SURVEYING

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CLUB HILL, WA 98922  
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**FAMILY FARM SEGREGATION SURVEY**

SCHALLER-DAMER FAMILY RANCH, LLC  
PORTIONS OF SEC. 3,  
TOWNSHIP 19 NORTH, RANGE 14 EAST, W.M.  
KITITAS COUNTY

OWN BY  
**M. FAIGLA**

DATE  
**11/2005**

JOB NO.  
**06727**

SCALE  
**1"=200'**

SHEET  
**5 OF 5**